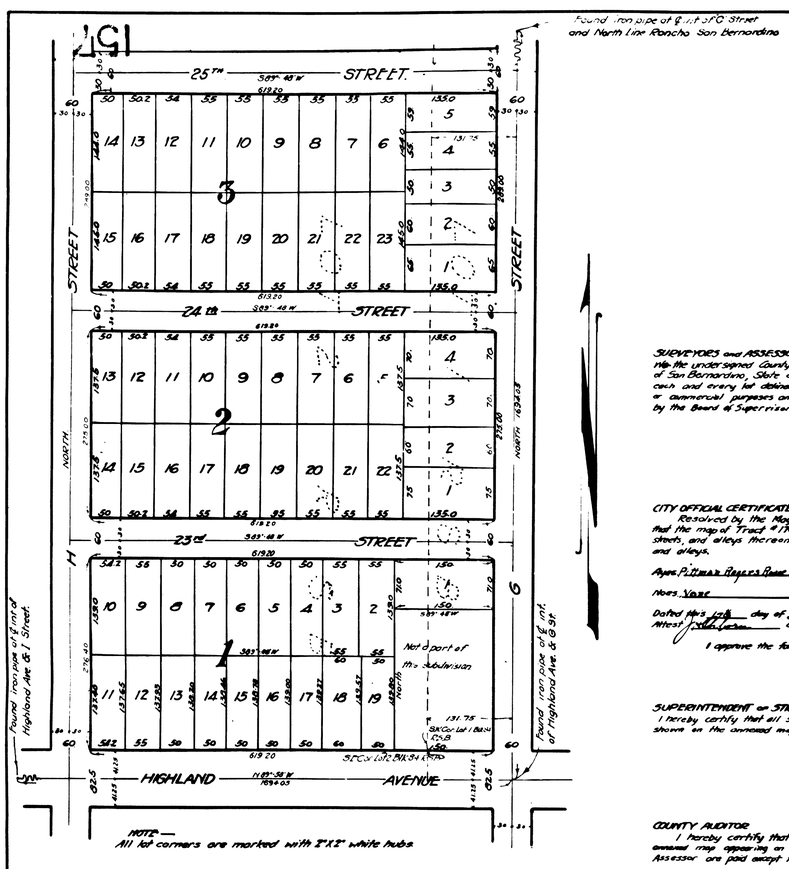

TRACT No 1704

KELLEY HEIGHTS

BEING A PORTION OF LOTS 1 & 2 BLK 84
RANCHO SAN BERNARDINO
SAN BERNARDINO COUNTY CALIF.
SCALE 1 in = 100 Ft. M.L. COOK ENGR.
ALL BEARINGS REFERRED TO "G" STREET AS DUE NORTH

ENGINEER'S CERTIFICATE
I, M.L. Cook, hereby certify that I am a Licensed Land Surveyor of the State of California (Civil Engineer) and that this map consisting of one sheet correctly represents a survey made under my supervision in Nov 1923 and that all monuments shown actually exist and their position are correctly shown.

M.L. Cook
Licensed Land Surveyor.

SURVEYOR'S and ASSESSOR'S CERTIFICATE
We the undersigned County Surveyor and County Assessor in and for the County of San Bernardino, State of California, do hereby certify that we have examined each and every lot delineated on this map as to its value for residential or commercial purposes and do hereby recommend its approval and acceptance by the Board of Supervisors.

E.T. Harry by J.H. Kummer Deputy
County Surveyor
A.E. Hardy
County Assessor

CITY OFFICIAL CERTIFICATE
Resolved by the Mayor and Common Council of the City of San Bernardino that the map of Tract #1704 be and the same is hereby accepted and the streets, and alleys thereon shown are hereby accepted as public streets and alleys.

Ayes Pittman Rogers Rowe Stroman Cooper
Noes None
Dated this 12th day of December 1923.
Attest City Clerk.
I approve the foregoing resolution D.M. McCall Mayor

SUPERINTENDENT of STREETS
I hereby certify that all street and sewer assessments on the property shown on the annexed map are paid.

F.R. Sartorp
Superintendent of Streets

COUNTY AUDITOR
I hereby certify that all taxes on the property delineated on the annexed map appearing on record in the books of the office of the County Assessor are paid except taxes not yet payable

Lucien A. Kerr
County Auditor San Bernardino County

Map Approved E.T. Harry County Surveyor by J.H. Kummer Deputy
Map Approved City Engineer

Owner's Certificate -
We the undersigned hereby certify that we are the owners of the land within the subdivision shown on the annexed map and that we are the only persons whose consent is necessary to convey a clear title to said land and we hereby consent to the making of said map and subdivision and hereby dedicate to public use 23rd Street, 24th Street, as shown on said map within said subdivision

Charity E. Kelley
Willis Spearthout
William Sutton

NOTARY'S CERTIFICATE
State of California
County of San Bernardino } ss
On this 7th day of December 1923 before me William Sutton a Notary Public in and for the County of San Bernardino, State of California, residing therein duly commissioned and sworn personally appeared Charity E. Kelley, Willis Spearthout and William Sutton known to me to be the persons whose names subscribed to the annexed instrument and acknowledged to me that they executed the same
In witness whereof, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.
William Sutton
Notary Public in and for said County and State
My Commission Expires

SUPERVISOR'S CERTIFICATE
On motion of Supervisor Chenoweth seconded by Supervisor Crain and carried, it is ordered that the map of Kelley Heights be and the same is hereby approved and the bond filed in the office of the Board of Supervisors as security for the payment of taxes in the sum of One Hundred dollars which is hereby fixed as the required amount of said bond to insure payment of all taxes which are at the time of the filing of said map a lien against said tract, subdivision, or part thereof, but not payable, is hereby approved and the clerk of the Board of Supervisors is hereby directed to endorse this certificate on this map showing that said bond has been filed as required by law and that the foregoing order was adopted by the Board of Supervisors at a meeting held Jan 7, 1924

Harry L. Allison
County Clerk and Ex-Officio Clerk of the Board of Supervisors
San Bernardino County
By F.J. Atkinson Deputy

Recorded at Request of
Wm Sutton
JAN 30 1924
at 3.0 M. and 4 P. M.
in 25
Page 44 Maps
W.J. Sutton
Co. Rec.